

Sri Krsna Caitanya Prabhu Nityananda
Sri Advaita Gadadara Srivasadi
Gaura Bhakta Vrinda

Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare



Week 355

Aug 28
2015

Gokul Bhajan & Vedic Studies
North Carolina, USA



Jaya Rādhā Mādhava
Jaya Kunja Vihārī

Jaya Gopī Jana Vallabha
Jaya Giri Vara Dhārī ... (Jaya)

Yaśodā Nandana Vraja Jana Ranjana
Yamunā tīra Vana Cārī ... (Jaya)

[Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rāma Hare Rāma
Rāma Rāma Hare Hare]



Brahma Samhita



Slides Video





Sri Brahma Samhita: Verse-34

BS - 34

panthās tu koti-śata-vatsara-sampragamyo
vāyor athāpi manaso muni-puṅgavānām
so 'py asti yat-prapada-sīmny avicintya-tattve
govindam ādi-purusham tam aham bhajāṁ

I worship Govinda, the primeval Lord, only the tip of the toe of whose lotus feet is approached by the yogis who aspire after the transcendental and betake themselves to pranayama by drilling the respiration; or by the jnanis who try to find out the non-differentiated Brahman by the process of elimination of the mundane, extending over thousands of millions of years.



panthāh – the path
tu – but
koti-śata – thousands of millions
vatsara – years
sampragamyah – extending over
vāyoh – of wind
atha api – or
manasah – of the mind
muni-puṅgavānām – of the foremost jnanis
sah – that (path)
apy – only



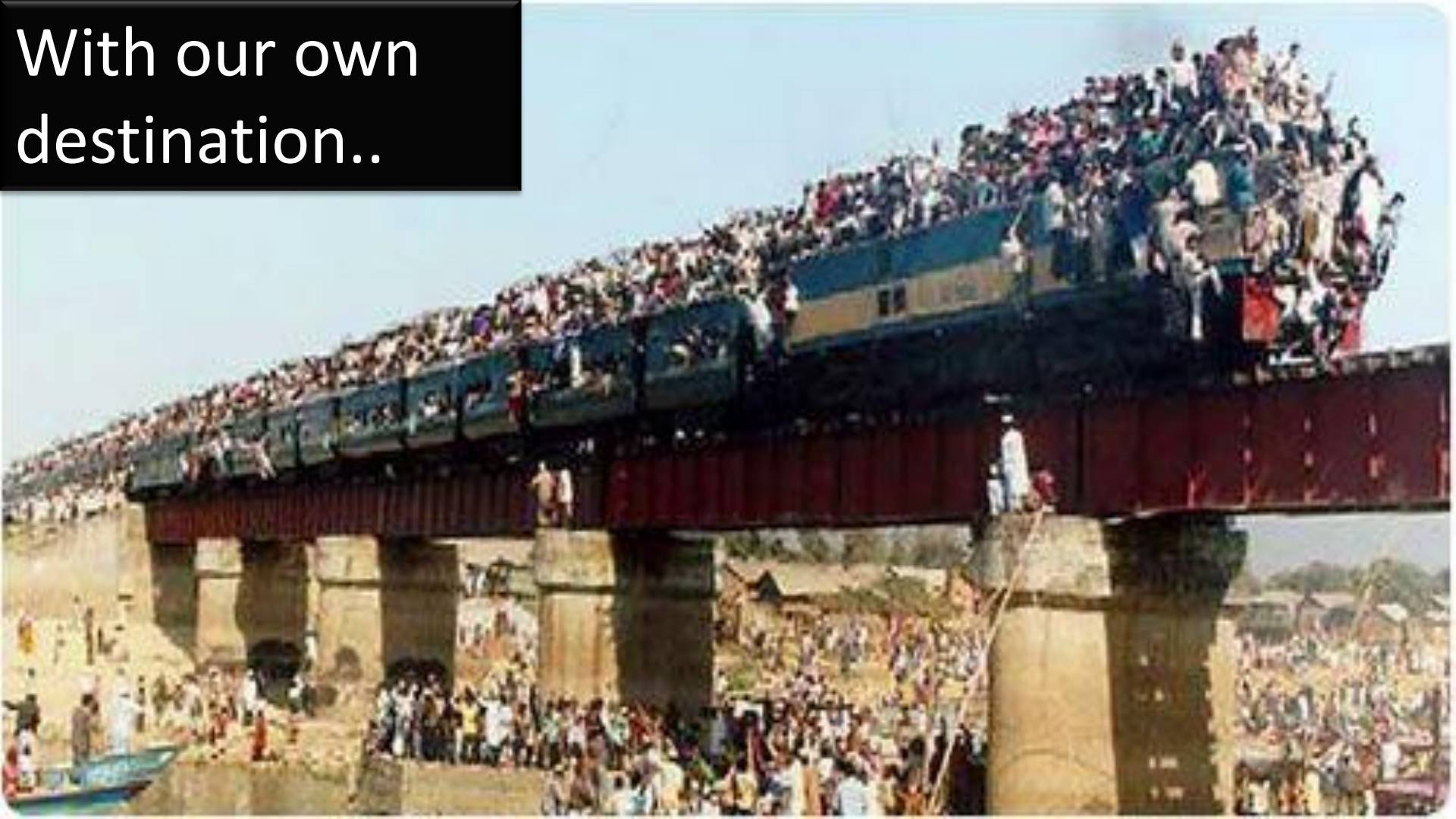
asti - is
 yat - of whom
 prapada - of the toe
 sīmni – ray from tip
 avicintya-tattve – beyond
 material conception
 govindam - Lord Govinda (Krsna)
 ādi - original
 puruṣam - person
 tam - Him
 aham - I
 bhajāmi - worship



We all are traveling...



With our own
destination..



Birds, animals, and everything we see travels..



Many even migrate from one place to another...



But to every destination, there are many paths.



Some are very slow.. Some are very fast ...



Grammatiko

Athen

Rhodos

Antalya

Zypern
Larnaka





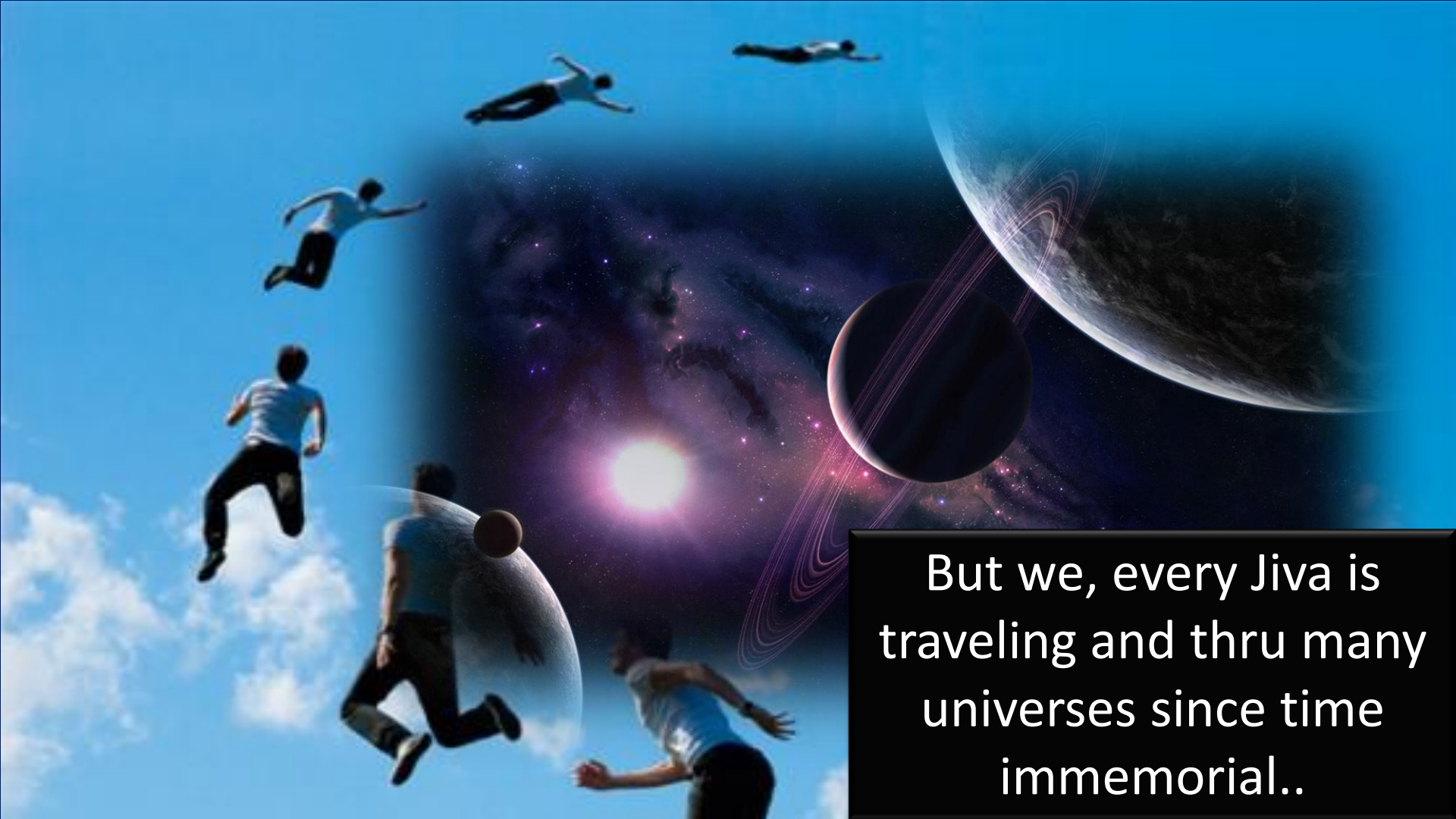
Even for air-planes, there are destined paths..



00:00 - 09:00



NATS



But we, every Jiva is traveling and thru many universes since time immemorial..

We have been in many worlds of heavens of Gods...





Or, some times suffered in many hells and tortured..

Only when we leave our body, we will know all our journeys..



But why are we back to earth again?



yānti deva-vratā devān
pitṛn yānti pitṛ-vratāḥ
bhūtāni yānti bhūtejyā
yānti mad-yājino 'pi mām (B.G. 9.25)

[Lord Krsna says, Those who worship devatas will go to the devatas; those who worship ancestors go to the planets of ancestors; those who worship spirits will take birth among those; those who worship Me will live with Me.]



If we
reached
Krishna,
then we
would not
have
returned
to this
world!

But... without knowing, everyone is searching for God



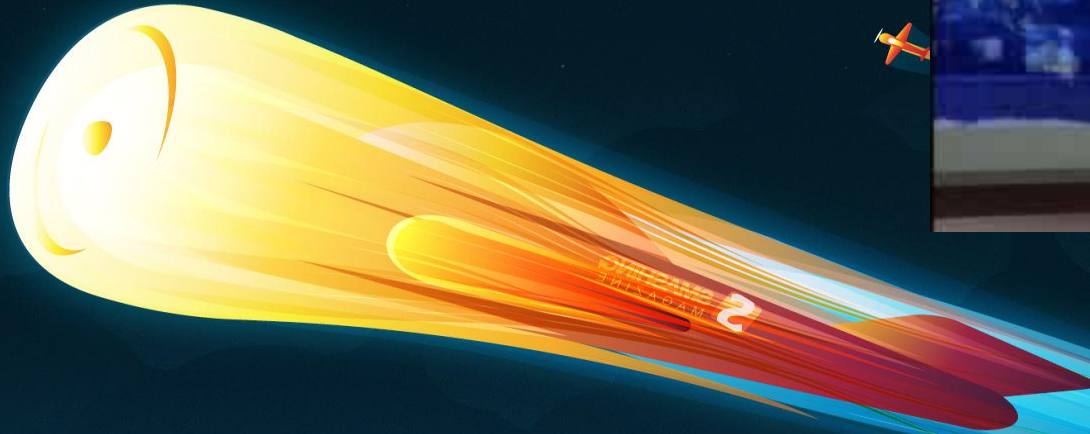
But the ways they search Krishna are different..



Yogis – by torturing body
Jnanis – by torturing mind

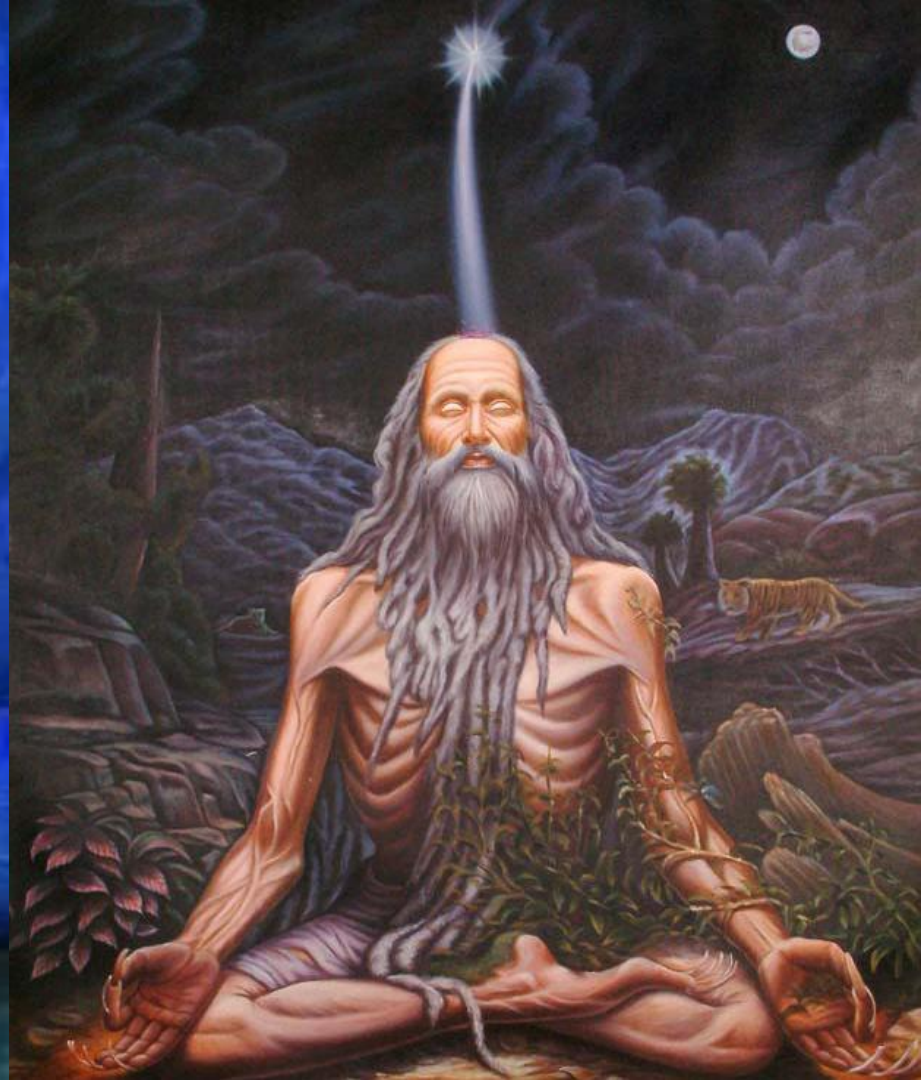
Devotees – by surrendering

Why do they torture their Body & Mind?



In this real video shot by an engineer in his cell phone in Tiruvannamalai Temple in South India, we see a Siddha traveling like a rocket when he saw the intruder...










Antargato 'pi vedānām
Sarva sāstrārtha vedy api
Yo na sarvesvare bhaktas
Tam vidyāt purushārdhamam

... (Gauruda Purana - 231.17)

[One may have studied all the vedas and be acquainted with the meaning of all the sastras, but if he is not a devotee of Sri Hari, he should be understood as the lowest of men]





Jnani

Ashtanga Yogi

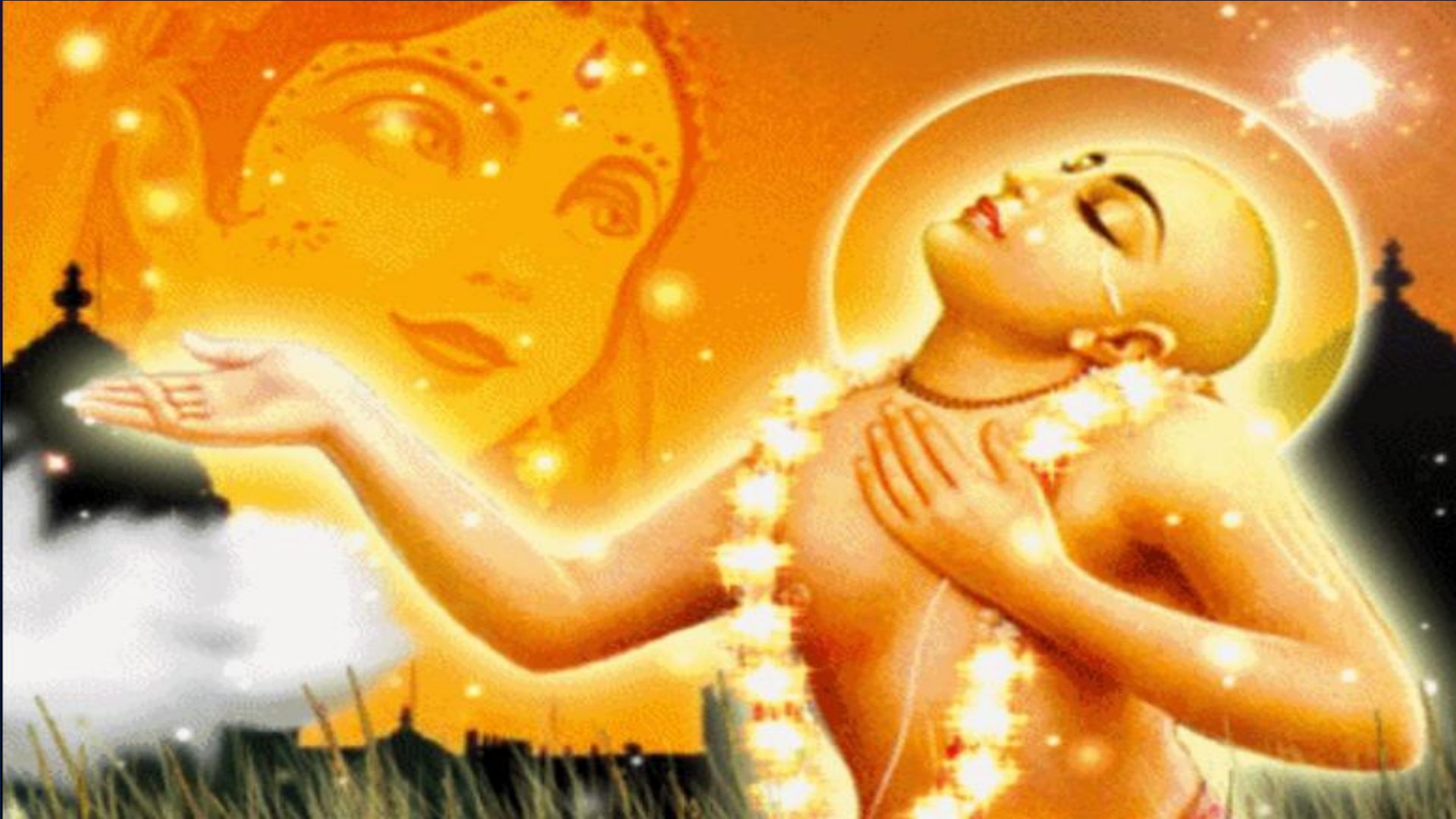


Devotees









Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare



G-12

Once upon a time, I was a happy soul
Then upon a time, looked at māyā whole
Wanted to enjoy her wild, became-her very child
Came to this world, came to this world! ... (once)

.....

Why I looked at her, I am sick at here
How I go back home, and be happy there
Saints told me once, the way to home
Is to cry for Him and, He will take us home! ... (once)

Hare Krsna Hare krsna,
Krsna Krsna Hare Hare
Hare Rama Hare Rama,
Rama Rama Hare Hare



BS - 34

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Sri Brahma Samhita: Verse-35

BS - 35

eko 'py asau racayituṁ jagad-aṇḍa-koṭiṁ
yac-chaktir asti jagad-aṇḍa-cayā yad-antaḥ
aṇḍāntara-stha-paramāṇu-cayāntara-stham-
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

He is an undifferentiated entity as there is no distinction between potency and the possessor thereof. In His work of creation of millions of worlds, His potency remains inseparable. All the universes exist in Him and He is present in His fullness in every one of the atoms that are scattered throughout the universe, at one and the same time. Such is the primeval Lord whom I adore.



ekah – one
 api – although
 asau – He
 racayituṁ - to create
 jagad-aṇḍa - of universes
 koṭim – millions
 yat - whose
 sakti - potency
 asti - there is
 jagad-aṇḍa-cayā - all universes
 yad-antah - within whom



aṅḍāntara-stha- scattered
throughout universe
paramāṅu caya –in the atoms
antara-stham- situated within
govindam - Lord Govinda (Krsna)
ādi - original
puruṣaṁ - person
tam - Him
ahaṁ - I
bhajāmi - worship







And a Power Wash!





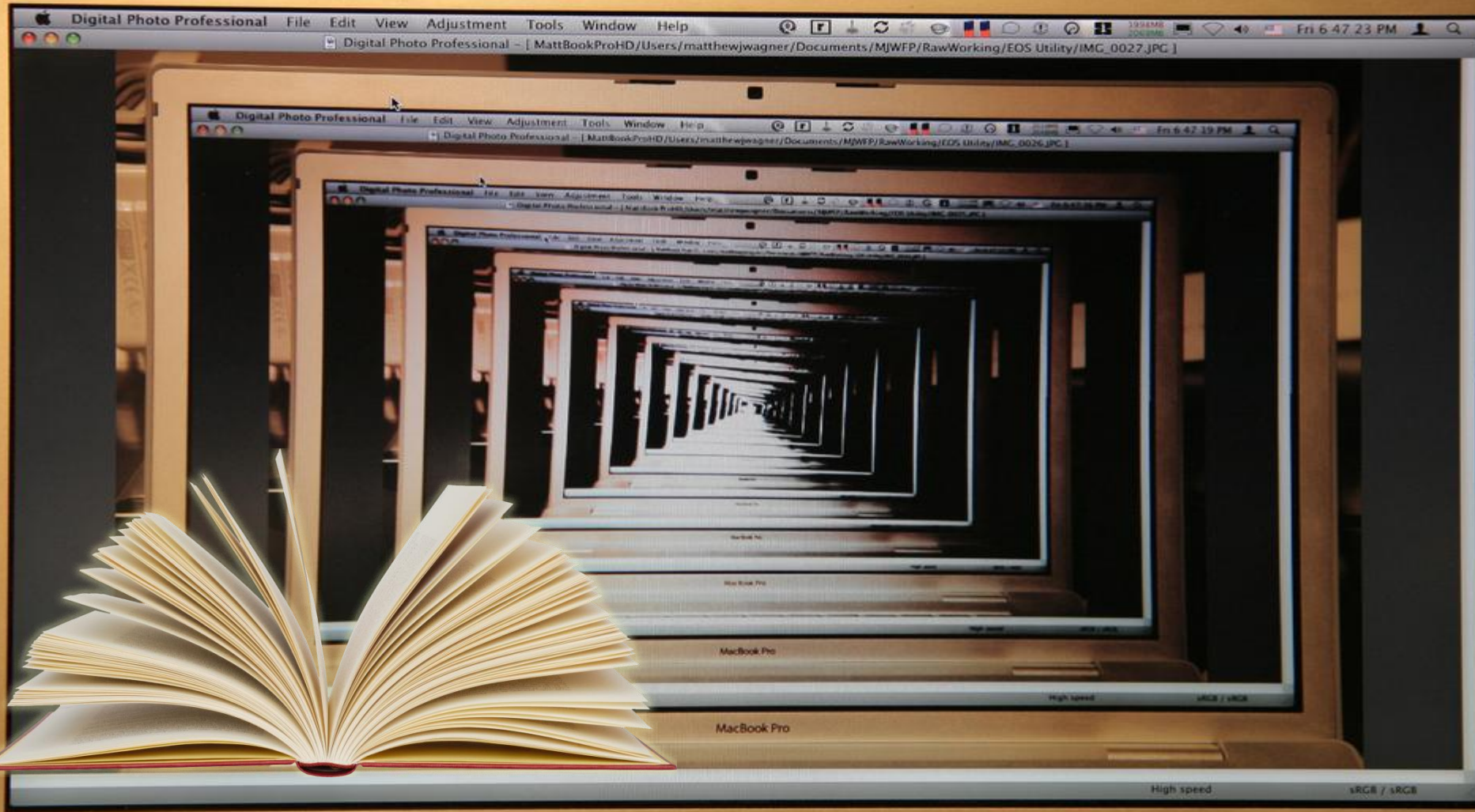






Inside an Atom

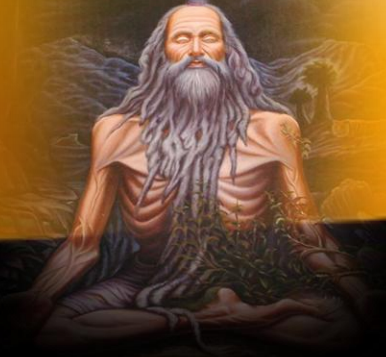




avicintya-tattve – beyond material conception

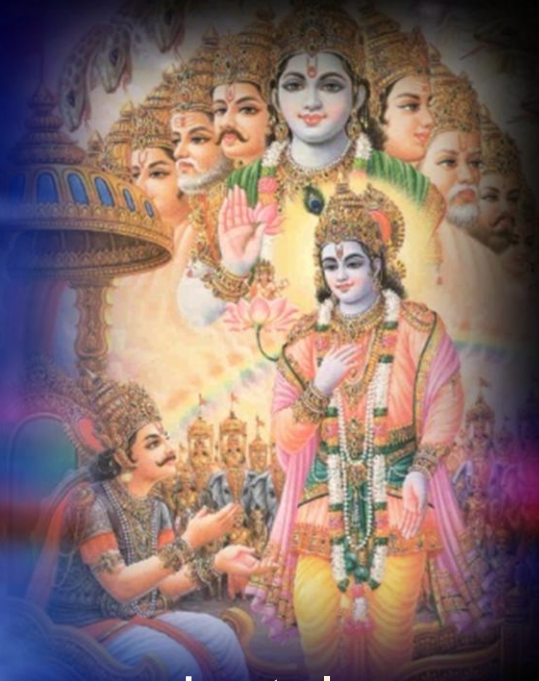


What a TRAGEDY of ...



Ashtanga Yogis &
Jnanis!

*nāhaṁ vedair na tapasā
na dānena na cejyayā
śakya evaṁ-vidho draṣṭuṁ
drṣṭavān asi mām yathā ... B.G 11.53*



The form which you are seeing with your transcendental eyes cannot be understood simply by studying the Vedas, nor by undergoing serious penances, nor by charity, nor by worship. It is not by these means that one can see Me as I am.

BG-12

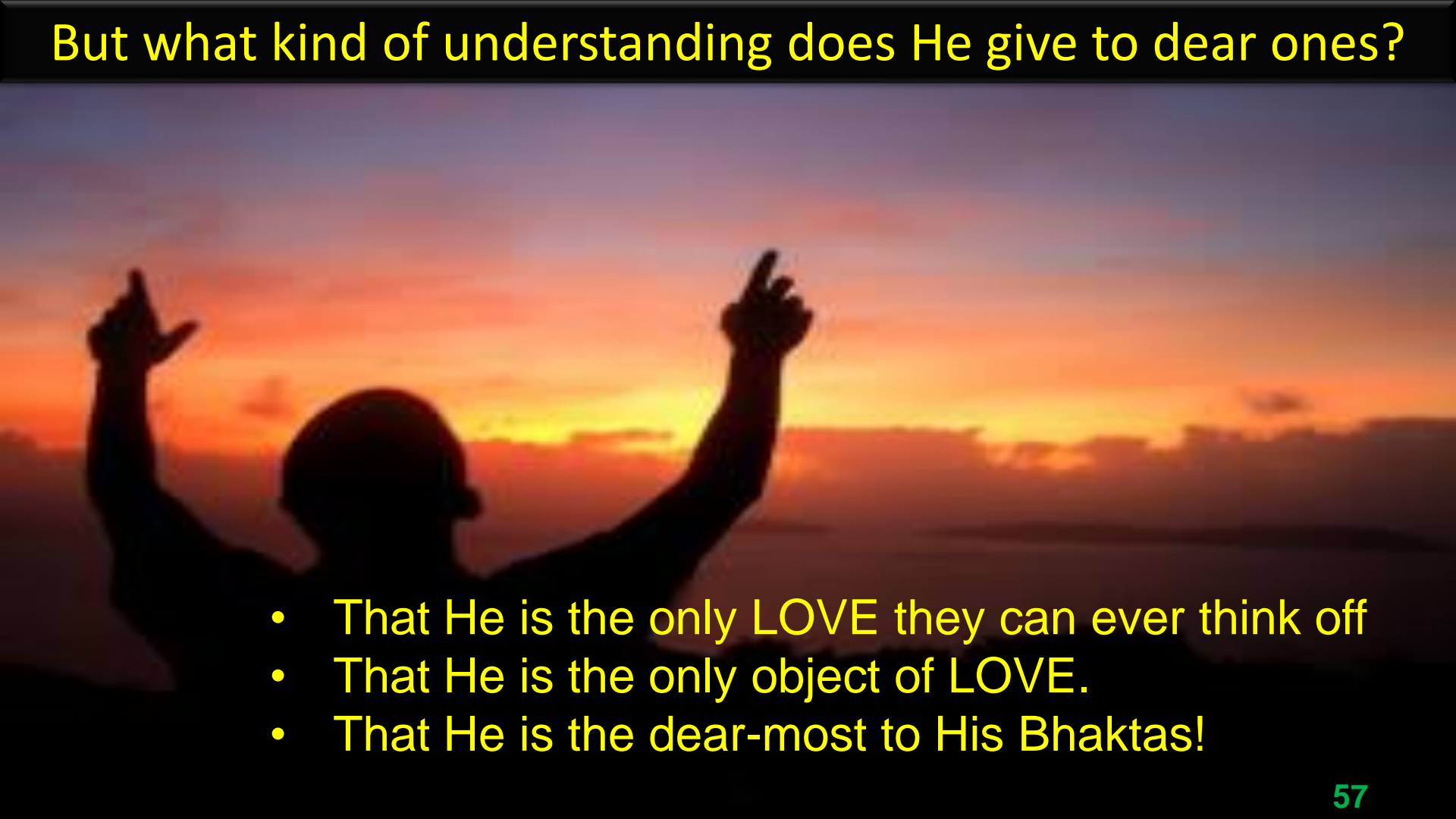
Tesām satata-yuktānām
Bhajatām preeti-poorvakam
Dadāmi buddhi-yogam tam
Yena mām upayānti te

(B.G. 10.10 -Catur Sloka)

[Lord Krsna says, "To those who perform **bhajana to Me with love**, yearning for My eternal association, I bestow the transcendental knowledge by which they can come to me"]



But what kind of understanding does He give to dear ones?

- 
- A silhouette of a person with their arms raised in a gesture of praise or devotion, set against a vibrant sunset sky with orange and yellow hues. The person's head is tilted back, and their hands are positioned as if pointing towards the sky.
- That He is the only LOVE they can ever think off
 - That He is the only object of LOVE.
 - That He is the dear-most to His Bhaktas!









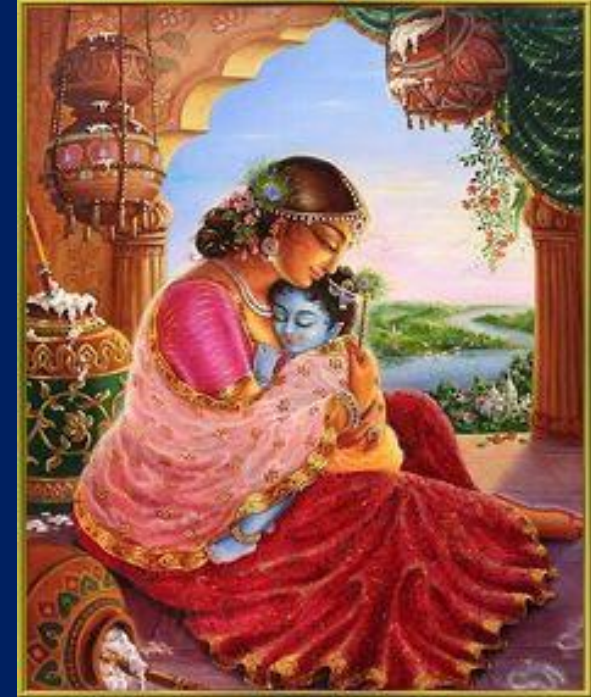


Yenna thavam seidanai yashoda
 Yengum nirai parabhrammam
 Ammāvent-azhaikka..... (Yenna)

Irezhu bhuvanangal pad'aithavanai
 Kaiyil yendi seerātti pālootti tālātta nee (Yenna)

Bhramanum indranum manadil porāmai kolla
 Uralil katti vāi potthik-kenjavaitthāi thāye (Yenna)

Sanakādiyar thava yogam seidu varundhi
 Sādhitthadai punitha mādhe elidil pera (Yenna)



QUESTIONS?






Thus ends...

GBVS Brahma Samhita

Episode - 06

(Verses 34, 35)





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